

# Wilkes University Teacher Education Program

## Field Experience Placement Form

**Enrollment Information:** Semester \_\_\_\_\_ Academic Year \_\_\_\_\_ **Course Number/ Section:** \_\_\_\_\_

### Personal Information

Name: \_\_\_\_\_ WIN \_\_\_\_\_

Local address: \_\_\_\_\_  
street city state zip

Permanent address (if different): \_\_\_\_\_

Contact information: cell number : \_\_\_\_\_ local number : \_\_\_\_\_  
 e-mail address : \_\_\_\_\_

Do you have transportation to get to a field placement? \_\_\_\_\_ yes \_\_\_\_\_ no

### Clearance Information

Copies of all clearances must be submitted prior to field experience assignment. All must reflect 'no offenses.'

\_\_\_ Current Act 34 State Police Criminal Record Check.  
 \_\_\_ Current Act 151 Child Abuse History Clearance.  
 \_\_\_ Current Act 114 Federal Criminal History Record (fingerprinting).

### Academic Information

Academic status: \_\_\_ sophomore \_\_\_ junior \_\_\_ senior \_\_\_ graduate

Areas of Certification: *(check off)*

\_\_\_ Early Childhood Education (N-3) \_\_\_ Biology (7-12) \_\_\_ English (7-12) \_\_\_ Mathematics (7-12)  
 \_\_\_ Elementary Education (K-6) \_\_\_ Chemistry (7-12) \_\_\_ E.S.L. (K-12) \_\_\_ Social Studies (7-12)  
 \_\_\_ Special Education (N-12) \_\_\_ Earth & Space Science (7-12) \_\_\_ General Science (7-12) \_\_\_ Spanish (K-12)

### Request Information

**District:** *list two or more; if no preference, list "any"*

1. \_\_\_\_\_ 3. \_\_\_\_\_  
 2. \_\_\_\_\_ 4. \_\_\_\_\_

**Grade Level or Area:** *circle as needed*

Nursery - Elementary- Middle School		Junior and Senior High School	Special Education
Nursery/ Preschool	5 - 6	7 - 12 (JSHS)	Learning Support (EDSP 225)
K - 2	5 - 8 (MS)	9 - 12 (HS)	Life Skills (EDSP 226)
3 - 4	K - 8		Emotional Support (EDSP 227)

Do you have a field experience requirement in another course this semester? If yes, list: \_\_\_\_\_

**List any previous field experience placements:**

District	Building	Grade/Area	Cooperating Teacher

**Availability:** *check off days and times*

	Monday	Tuesday	Wednesday	Thursday	Friday
Mornings (8A.M. - 12:00 P.M.)					
Afternoons (12:00 P.M. - 3:30 P.M.)					

\_\_\_\_\_  
 Student Signature

\_\_\_\_\_  
 Advisor Signature

\_\_\_\_\_  
 Date

